

# Introduction

Appendix F

The serious conditions created in Mozambique after the establishment of the despotic power in the country and the chaotic destruction of its economic structures, gave birth to FUMO - as an expression of the people's will. *reinforced*

*which was also, caused by flowing portugese*

1.0 "FUMO" constitutes a National Movement aiming at the unity of all those who look forward to the liberation of the people of Mozambique from the colonialist tyranny to which they are now subjected, granting them the democratic rights programmed by Dr. Eduardo Mondlane in the beginning of his struggle for independence.

1.1 "FUMO" is opened to all mozambicans of all races, religions and political convictions with the only exception of those who do not accept the democratic sovereignty of the People and its free expression or those who plot against the maintenance of national unity within the borders historically defined.

1.2 "FUMO" accepts and gathers all the truly nationalist forces of Mozambique that fight for the establishment of a democratic order based on institutions which only the People is liable to elect.

1.3 "FUMO" prescribes as essential to national harmony and progress, the active constitutions of a racial integrated society with absolute equality of rights and duties, where it might not be admitted any kind of discrimination.

1.4 "FUMO" denies, for its democratic illegitimacy, the perverted Process of descolonizacion that led to the establishment of a political regime which is being maintained only through the force without daring to promote any kind of popular consultation.

## FUNDAMENTAL PRINCIPLES

"FUMO " prescribes the following fundamental principles:

2.0 1. Adoption of the political lines defined by Dr. Eduardo Mondlane when he launched the Frelimo Movement.